FROM: JOHNSTON & ASSDC. FAX No.: 282737669	8-87-99 69:889 P.84
LOBBYING EXPENDITURE REPORT COVERING JANUARY 1 THROUGH JUNE 39 BUE AUGUST 15	Cobbyin's Regulation of the Company
COVERING JULY 1 THROUGH DECEMBER 31	FOR OFFICE USE ONLY
1,00	Postmark Date: \$ 30 99
Instructions	ERZ
<ul> <li>Print in ink or type.</li> <li>Fill in Registration Number in spaces provided.</li> <li>Complete form, have it necessarised and rotons to the Board of Edists, 8401 Uniform Block, Suite 200, Betwee Rouge, L.A. 70809 (229) 922-1400.</li> <li>Tala form must be delivered or postmarked by the doc data.</li> <li>This form may be found to (225)922-1414. The original should be forwarded to day of fax tenuemittal.</li> </ul>	1991561 l
1. Name Tongakina Kristina	м
2 Business Address Clo Office of General Course	11250 Leapera Mill Rd. Fairfax Ve
Mailing Address	
3. Business Phone 703-267-7000 Area Code and Telephone Number	•
<ol> <li>Total of all expenditures made January 1 through June 30: (Include expenditures from Schodules A and B)</li> </ol>	s
<ol> <li>Total of all expenditures made July 1 through December 31:</li> <li>(When Applicable) (names expenditures from Schedules A and B)</li> </ol>	s <u>O</u>
6. Total of all expenditures made during calendar year: [Line 4 added with Line 5 should equal Line 6]	<u>s</u>
7. Did you make an expenditure exceeding \$50 on one occasio	n for any one legislator.
PAULU I MULINIA I INICORNI AMPRO PAI	ON D NA
If the answer to either question in Number 7 above is YES,	lease complete Schedule A and attach.
Page 1 of 2	
982 Bug 30.99 14:41 No.001 P.06	GENERAL COUNSEL TEL:703-267-3

## LOBBYING EXPENDITURE REPORT



8. Did you make expenditures exceeding	g the st	un of \$2	50 for any	one leg	islator:	
From January 1 through June 30? From July 1 through December 31?	日:	Yes Yes	IN IN	No No	口	NA
If the answer to either question in No	unber i	S above i	s YES, pl	eazo con	nplete S	chedule A and attach.
<ol> <li>Did you expend funds for a reception legislature, either house, any standin created by resolution of either house delegation thereof were invited during</li> </ol>	a, socia g cont	il gatheri mittee, so mmittee	ng, or oth lest comm of any co	er functi	ion to w	nich the entire committee, committe
☐ Yes	ij		[3]	No		
If the answer to Number 9 above is	YES, I	please co	mplete Se	hedule l	B and at	tach-
			100			
						8
Santana and Asia						
State of	- 88	X (				\$3
Parish of	ä willow				Ü	
Before me, the undersigned authori	ity, pen who	, after be	ame and : ing duly :	mata pi shhearer	y ma, die	i declare and
acknowledge to me that the above						
	4 Sign	bature of	her for Lobbyist	19(		
Sworn to and subscribed before m	e on th	is	day of		<del>3 - 3</del> -	, 19
	No	uary Publ	ic			
		Pago	2 of			

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